



NVDEMS

Special Election Rules and Procedures

Election Date:

- I. The special election will be held at the **Carson City and Las Vegas** locations of the SCC Meeting **on November 17, 2018**.

Deadlines:

- I. Filing for the vacancy for the NSDP Executive Board Clark Member At-Large election will open **Monday, October 22, 2018 at 8:00 a.m.**
- II. Prior to the opening of the election, notice of the election and the filing deadline, along with the nomination form, shall be sent out to the Clark Members of the State Central Committee (SCC) via e-mail (mail for members without an e-mail address on file with the NSDP).
- III. Additionally, the nomination form shall be available on the NSDP website, www.nvdems.com.
- IV. The completed nomination forms shall be emailed to the NSDP office by **Monday, October 29, 2018 at 5:00 p.m.** to be considered a candidate for election.
- V. All candidates meeting the filing deadline shall be considered nominated candidates. There shall not be an opportunity to run as a write-in candidate or an opportunity to be nominated from the floor.
- VI. Forms shall be e-mailed to: nominations@nvdems.com
- VII. In the event no person files for the NSDP Executive Board Clark Member At-Large by the close of the filing deadline, notice shall be sent out to the Clark County SCC members and nominations shall be taken from the floor at the Central Committee meeting on November 17, 2018.

Campaigning:

- I. Nomination forms shall be distributed via email (mail for members without an e-mail address on file with the NSDP) by the NSDP to Clark members of the SCC no later than **Wednesday, October 31, 2018 at 8:00 a.m.**
- II. All e-mail communications shall be sent by the NSDP. E-mail communications shall be limited to 3 messages per candidate. All three messages sent by the NSDP must be received by **Tuesday, November 6, 2018 at 5:00 p.m.** These messages shall be emailed to nominations@nvdems.com by the deadline and contain "Email communication to SCC" in the subject line. The messages shall contain the candidate's name and the position the candidate is seeking.
- III. Campaign signs and other materials shall not be hung or taped to any part of the building. Candidates shall be responsible for any damage caused by their

campaign materials. Candidates shall pick up any leftover campaign materials after the meeting.

- IV. Candidates shall refrain from harassment or intimidation of the members or disruption of the business of the convention.

Tellers Committee

- I. The Chair of the NSDP shall appoint the Tellers Committee in both locations.
- II. The Tellers Committee shall ensure the integrity and orderly operation of the election process.
- III. The Tellers Committee shall count the ballots.
- IV. Any candidate shall be allowed to observe the counting process or have one (1) representative observe for them.
- V. The Tellers Committee may opt for a second count if a majority of the Tellers Committee decides it is in the best interest of the integrity of the results.

Election Process

- I. There shall be no proxy voting.
- II. The election shall be conducted by non-secret signed ballot. All ballots shall include both a SCC member's printed name and signature. Ballots shall be declared void if the ballot does not include the SCC member's printed name and signature.
- III. A vote on the ballot shall be declared void if the writing is illegible or if more than one candidate is selected in a given race.
- IV. Each candidate shall be given three minutes for candidate remarks. Each candidate may be given a 30 second nominating speech and a 15 second seconding speech. This is optional and not required. In all instances, times shall be enforced.
- V. In the case of a tie, a run-off election between the tied candidates shall be conducted.
- VI. Candidates in a run-off shall be given one minute for candidate remarks.
- VII. In the case of a tie after the run-off, the winner shall be chosen by a draw of cards, with aces being high.

Challenges:

- I. The Rules and Bylaws Committee of the NSDP shall decide challenges to the elections.



NVDEMS

CLARK COUNTY

Nomination Form for the NSDP E-Board Election

This form will be reproduced and distributed to all State Central Committee members.

Name: _____

Address: _____

E-mail address: _____

Gender (circle one): M F

Please state why you are seeking to run for this office:

Please state any experience that you would like to share that prepares you for this position (please feel free to attach a bio):

I affirm that as of this date that I submit this form, that I am an active registered Democrat in the state of Nevada.

X _____

*Please e-mail this form to nominations@nvdems.com by
Monday, October 29, 2018 at 5:00 p.m.*